



## Clayton Farmer's Market c/o Straub's Markets

8282 Forsyth Boulevard, St. Louis, MO 63105

Saturdays 8:30am to 12:30pm

May 5 to November 3

Market Manager: Deborah Henderson

Phone: (314)913-6632 Fax: (314)725-2123 Email: marketmaster@straubs.com

Sponsor Contact: Trip Straub

### 2012 Vendor Application Form

Farm/Business Name: \_\_\_\_\_

Primary Contact: \_\_\_\_\_  
Last First M.I.

Others Authorized to sell on your behalf: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street

\_\_\_\_\_  
City State Zip Code

Location of Farm: \_\_\_\_\_  
(if other than mailing address)

Phone:(\_\_\_\_\_)\_\_\_\_\_ Cell/Alt Phone:(\_\_\_\_\_)\_\_\_\_\_ Fax:(\_\_\_\_\_)\_\_\_\_\_

Email:\_\_\_\_\_ Website:\_\_\_\_\_

State Sales Tax ID: \_\_\_\_\_

Check if Applicable: \_\_ Farm \_\_ Organic \_\_ Certified \_\_ Produce \_\_ Non-Produce \_\_ Other  
 \_\_ Food Vendor (Prepared) \_\_ Food Establishment (On-site Cooking) \_\_ Chef Demonstration  
 \_\_ Non-Food Vendor (Arts/Crafts) \_\_ Non-Profit \_\_ Community Service \_\_ Performer \_\_ Other

#### Vending Commitment:

**Season Long Vendor:** Fee for season is \$756 (equals \$28/wk; per booth) as a one- or two-time payment  
 Booth space is 10' x 10':  Single Booth, Full Season (\$756)  Double Booth, Full Season (\$1512)  
*Tables and Tent to be provided by vendor unless rental is indicated below.*

**Weekly Vendor:** Weekly fee is \$35 (per booth) \_\_\_\_\_ total days x \$35  
 Booth space is 10' x 10':  Single Booth, Weekly  Double Booth, Weekly  
*Tables and Tent to be provided by vendor unless rental is indicated below.*

Please enter desired market date(s):

- |                                  |                                   |                                       |                                       |
|----------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> May 5   | <input type="checkbox"/> June 23  | <input type="checkbox"/> August 11    | <input type="checkbox"/> September 29 |
| <input type="checkbox"/> May 12  | <input type="checkbox"/> June 30  | <input type="checkbox"/> August 18    | <input type="checkbox"/> October 6    |
| <input type="checkbox"/> May 19  | <input type="checkbox"/> July 7   | <input type="checkbox"/> August 25    | <input type="checkbox"/> October 13   |
| <input type="checkbox"/> May 26  | <input type="checkbox"/> July 14  | <input type="checkbox"/> September 1  | <input type="checkbox"/> October 20   |
| <input type="checkbox"/> June 2  | <input type="checkbox"/> July 21  | <input type="checkbox"/> September 8  | <input type="checkbox"/> October 27   |
| <input type="checkbox"/> June 9  | <input type="checkbox"/> July 28  | <input type="checkbox"/> September 15 | <input type="checkbox"/> November 3   |
| <input type="checkbox"/> June 16 | <input type="checkbox"/> August 4 | <input type="checkbox"/> September 22 |                                       |

**Tent and Table Rental:** Fee is \$5/week (one 10' x 10' tent and one 8' table provided)

**Electricity Needed:** Vendors are asked to supply extension cords

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